

AUG 19 12 04 PM 1964

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE  
R. M. C.

WHEREAS the Grantor purchased a tract of land containing 13.04 acres from one Hortense W. Abercrombie by deed recorded in the R.M.C. Office for Greenville County in Deed Book 730, Page 438 and, WHEREAS the Grantee owns certain property located at the southwesternmost corner of this tract and, WHEREAS a question has arisen as to ownership of a small tract of land hereinafter described, this deed is given to convey whatever interest in said tract the Grantor may own.

KNOW ALL MEN BY THESE PRESENTS, that

I, HERBERT E. FREEMAN

in consideration of One and No/100 (\$1.00) and establishment of property line Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WAYMON E. SIMS AND CLARA A. S. SIMS

ALL MY RIGHT, TITLE AND INTEREST in and to a tract of land lying on the southwestern side of Dunklin Bridge Road and shown as 0.15 acres on a plat of property of Hortense W. Abercrombie, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "DDD" at Page 181 and having according to said plat the following metes and bounds:

BEGINNING at a point near the center of Dunklin Bridge Road at the joint corner of other property of the Grantee Waymon E. Sims as shown on said plat, and running thence S. 34-47 E. 463.1 feet to an iron pin on the line of Otis E. Barker; thence with the Barker line S. 68-25 E. 12.7 feet to an iron pin; thence N. 34-23 E. 226.8 feet to an iron pin; thence N. 37-44 E. 232.9 feet to a point near the center of Dunklin Bridge Road; thence with the center of said Road N. 53-31 W. 23 feet to the point of beginning.

This is a small portion of the property conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 730, at Page 438.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of August 1964

SIGNED, sealed and delivered in the presence of:

Herbert E. Freeman (SEAL)

Thomas G. Fife (SEAL)

Barbara S. Hauser (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of August 19 64

Thomas G. Fife (SEAL)  
Notary Public for South Carolina.

Barbara S. Hauser (SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of; in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of August 19 64.

Thomas G. Fife (SEAL)  
Notary Public for South Carolina.

Velion Mae W. Freeman

RECORDED this 19th day of August 1964, at 12:01 P. M., No. 5531

BOOK 755 PAGE 538

PT. OF 579.2-1-24 OUT OF 579.2-1-23